

AGENDA

Meeting: Western Area Licensing Sub Committee
Place: St John's Parish Centre, 2 Wingfield Road, Trowbridge, BA14 9EA
Date: Monday 21 November 2011
Time: 10.30 am
Matter: Review - The Courthouse, Trowbridge

Please direct any enquiries on this Agenda to Anna Thurman, Direct Line - 01225718379 or E-mail anna.thurman@wiltshire.gov.uk, of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN.

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Desna Allen
Cllr Trevor Carbin

Cllr Peggy Dow

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1. **Election of Chairman**

To elect a Chairman for the meeting of the Sub-Committee.

2. **Procedure for the Meeting** (*Pages 1 - 8*)

The Chairman will explain the attached procedure for the members of the public present.

3. **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

5. **Licensing Application** (*Pages 9 - 88*)

To consider and determine an Application by Wiltshire Police for a Review of the Premises Licence in respect of The Court House, 2 Castle Street, Trowbridge, BA14 8AN.

Please note that the supporting evidence (Appendix 2b) due to the large volume of this paperwork has not been circulated with this Agenda. A copy of the submission is available for viewing upon request by Members of the Public during normal opening hours at the Wiltshire Council, County Hall Offices, Bythesea Road, in Trowbridge.